

## **COUNCIL**

TUESDAY, 22ND SEPTEMBER 2015, 6.30 PM  
COUNCIL CHAMBER, TOWN HALL, CHORLEY

### **AGENDA**

#### **APOLOGIES**

1 **MINUTES OF MEETING TUESDAY, 21 JULY 2015 OF COUNCIL**

(Pages 5 - 14)

2 **DECLARATIONS OF ANY INTERESTS**

Members are reminded of their responsibility to declare any pecuniary interest in respect of matters contained in this agenda.

If you have a pecuniary interest you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

3 **DEPUTY MAYOR**

Councillor David Dickinson has indicated with regret that he intends to stand down as Deputy Mayor due to his ongoing ill health.

The Council will be asked to reappoint to the position of Deputy Mayor for 2015/16.

4 **MAYORAL ANNOUNCEMENTS**

5 **PUBLIC QUESTIONS**

Members of the public who have requested the opportunity to ask question(s) on any item(s) on the agenda will have three minutes to put their question(s) to the relevant Councillor. Members of the public will be allowed to ask one short supplementary question.

6 **PLANNING POLICY FOR TRAVELLER SITES - AUGUST 2015**

(Pages 15 - 22)

To consider a report of the Chief Executive, this item was deferred from the last Council Meeting in July.

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|----|---|-----------------|
| 7  | <b>EXECUTIVE CABINET</b>  | (Pages 23 - 26) |
|    | To consider the attached general report of the meeting held on 27 August 2015.  |                 |
| 8  | <b>REVENUE AND CAPITAL BUDGET MONITORING 2015/16 REPORT 1 (END OF JUNE 2015)</b>  | (Pages 27 - 46) |
|    | To consider the attached report of the Chief Executive, agreed at Executive Cabinet on 27 August 2015.  |                 |
| 9  | <b>OVERVIEW AND SCRUTINY COMMITTEE AND TASK AND FINISH GROUPS</b>   | (Pages 47 - 50) |
|    | To consider the attached general report of the meeting held on 16 July 2015.  |                 |
| 10 | <b>AMENDMENT TO THE SCHEME OF DELEGATION FOR LICENSING – REGARDING REFUSAL OF VEHICLE GRANT APPLICATIONS AND RENEWALS AND REVOCATION OF GAMBLING PREMISES LICENCE</b> | (Pages 51 - 58) |
|    | To consider the attached report of the Director of Public Protection, Streetscene and Community.  |                 |
| 11 | <b>QUESTIONS ASKED UNDER COUNCIL PROCEDURE RULE 8 (IF ANY)</b>  |                 |
| 12 | <b>TO CONSIDER THE NOTICES OF MOTION (IF ANY) GIVEN IN ACCORDANCE WITH COUNCIL PROCEDURE RULE 10</b>  |                 |
| 13 | <b>MARKET WALK EXTENSION</b>  | (Pages 59 - 74) |
|    | To consider a report of the Chief Executive.  |                 |

14 **EXCLUSION OF THE PUBLIC AND PRESS**

To consider the exclusion of the press and public for the following items of business on the ground that it involves the likely disclosure of exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act:

By Virtue of Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information)

Condition:

Information is not exempt if it is required to be registered under-

The Companies Act 1985

The Friendly Societies Act 1974

The Friendly Societies Act 1992

The Industrial and Provident Societies Acts 1965 to 1978

The Building Societies Act 1986 (recorded in the public file of any building society, within the meaning of the Act)

The Charities Act 1993

Information is exempt to the extent that, in all the circumstances of the case, the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

Information is not exempt if it relates to proposed development for which the local planning authority may grant itself planning permission pursuant to Regulation 3 of the Town & Country Planning General Regulations 1992(a).

15 **MARKET WALK EXTENSION**

(Pages 75 - 96)

To consider a report of the Chief Executive.

16 **ANY URGENT BUSINESS PREVIOUSLY AGREED WITH THE MAYOR**

GARY HALL  
CHIEF EXECUTIVE

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